

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
31894-192402

Application No. 10/017,568-Conf. #9941	Filing Date December 14, 2001	Examiner E. J. Webman	Art Unit 1616
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Applicant(s): Zemel et al.

Invention: MATERIALS AND METHODS FOR THE TREATMENT OR PREVENTION OF OBESITY

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	34	- 34 =		x	
Independent Claims	1	- 9 =		x	
Multiple Dependent Claims (check if applicable)					<input type="checkbox"/>
Other fee (please specify): Extension for response within second month					450.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					450.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. 22-0261 in the amount of \$ 450.00  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 22-0261  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Keith G. Haddaway, Ph.D.  
Attorney/Agent Reg. No.: 46,180

Dated: December 19, 2006

VENABLE LLP  
P.O. Box 34385  
Washington, DC 20043-9998  
(202) 344-4000





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Michael B. Zemel

Appl. No. 10/017,568

**Confirmation No. 9941**

Filed: December 14, 2001

For : MATERIALS AND METHODS FOR  
THE TREATMENT OR PREVENTION  
OF OBESITY

Art Unit : 1616

Examiner: WEBMAN, Edward J.

Atty. Docket No. 31894-192402

Customer No.

**26694**

PATENT TRADEMARK OFFICE

**RESPONSE**

Commissioner for Patents  
Post Office Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action mailed July 28, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.